


PARCEL MAP NO. 35 - 19

IN THE COUNTY OF MONO, STATE OF CALIFORNIA
BEING A DIVISION OF A PORTION OF THE
SOUTHWEST QUARTER NORTHWEST QUARTER
AND NORTHWEST QUARTER SOUTHWEST
QUARTER OF SECTION 32, TOWNSHIP 1
SOUTH, RANGE 32 EAST, M.D.B. & M.

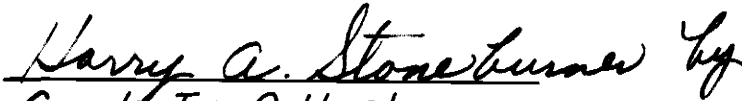
SURVEYORS CERTIFICATE

This map was prepared by me or under my direction
and is based upon a field survey in conformance with
the requirements of the Subdivision Map Act at the request
of Mono County on July 10, 1980. (The requirement for a
tentative map was waived.)


Bruce L. Rice, R.C.E. 30029

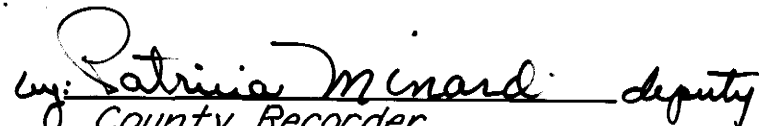
TAX COLLECTORS CERTIFICATE

There are no liens of any kind against the
property or any part thereof for any delinquent
county, municipal or local taxes or special
assessments.


County Tax Collector
Clara Russell, deputy

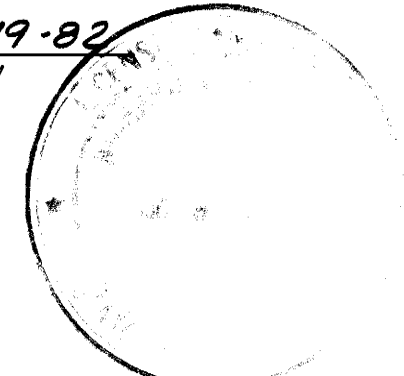

COUNTY RECORDERS CERTIFICATE

Inst. No. 8930
Filed this 12. day of June, 1982
at 11:10 A.M. in Book 2 of Parcel Maps
at Pages 101 & 101-A at the request of
Mono County.


County Recorder

COUNTY SURVEYORS CERTIFICATE

This map conforms with the requirements of the
Subdivision Map Act and local ordinance.

5-19-82
Dated  
County Surveyor


PLANNING COMMISSION CERTIFICATE


This map is in accord with the tentative
map, if any, and all conditions have
been complied with.

5/13/82
Date 
Chairman, Mono County P/C

OWNERS CERTIFICATE

We hereby certify that we are the owners of
the lands included within the division
shown on this map within the colored border lines
and we consent to the preparation and filing of said
map and division.


Edward H. Parkinson

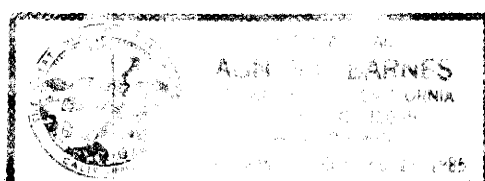

Irene C. Parkinson

State of California ss
County of Mono

On this 2. day of June, 1980, before me, the undersigned,
A Notary Public in and for said County and State, personally
appeared Edward H. Parkinson & Irene C. Parkinson, known to me
to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same.

Witness my hand and Official Seal:


Notary Public
My Commission Expires: 12-31-82



P.M. Vol. 2 Page 101